

KING OF GLORY LUTHERAN CHURCH

March 2, 2025

Transfiguration of our Lord

Service of Healing



PRELUDE

Welcome/Bonjour Bienvenue

"Welcome to all our friends, both old and new. As we gather here today, let us remember that we are in the presence of the Holy Spirit. We join together to worship God, to pray, to sing, to hear scripture, to learn and to receive Holy Communion. Whether you're a longtime member or joining us for the first time, know you are valued and loved in this place of worship."

Please know that you may want to gather a few items for worship, a bulletin from our website, KOGlutheran.org or a lit candle or some celebratory food like wine/juice and some bread, etc for communion later on in this service. We are grateful that you are worshiping with us.

Announcements

Land Acknowledgement

King of Glory Lutheran was built on soil that God created. Our church is on the ancestral land that was once tended and cared for by the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute tribes. Unjust decisions forced these tribes off this land. We, at King of Glory, honor these tribes and pledge that we will respect this soil and will work to care and tend this land.

(Connie Winter-Eulberg)

Confession & Forgiveness:

Gracious God, we thank you for making one human family of all the peoples of the earth and for creating all the wonderful diversity of cultures. Enrich our lives by ever-widening our circles of fellowship and show us your presence in those who differ most from us.

We confess that we have sinned against you by not standing up for people who are oppressed and those who are discounted. Lord, have mercy on us.

God, forgive us for not recognizing the work of your Spirit in other cultures. Lord, have mercy on us.

Forgive those of us who have been silent and apathetic in the face of racial intolerance, poverty, bigotry, both public and private. We confess that we still need to break down the walls that separate us and we have more work to do to become your beloved community.

We confess that we need your power to motivate us to speak boldly for justice and truth and to work together for mutual respect. O God of unconditional love, you show no partiality between people or nations. We have heard your good news of great joy for all people. We hear that good news, and in hearing, we believe. Amen

God, who is rich in mercy, loves us. In the name of +Jesus Christ, your sins are forgiven. May God strengthen us with the power of the Holy Spirit and may Christ live in our hearts. Amen.

(Adapted from the United Church of Christ's "Prayers for Racial Justice Sunday" (www.ucc.org/worship/ways) and from the United Church of Canada (www.united-church.ca/bfw/resources.shtm))

Gathering Hymn**Arise, Your Light Has Come****ELW 314**

Please help us reduce waste and cost by finding this hymn in the red hymnal or the screens.

1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Pastoral Greeting

Make a joyful noise to God, all the earth! Serve God with gladness and come into God's presence with singing! (Psalm 100)

Hymn of Praise - Come All You People,**ELW #819**

1. Come, all you peo - ple, come and praise the Most High;
 2. Come, all you peo - ple, come and praise the Sav - ior;
 3. Come all you peo - ple, come and praise the Spi - rit;
 4. *U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*

3
 come, all you peo - ple, come and praise the Most High; come, all you peo - ple,
 Come, all you peo - ple, come and praise the Sav - ior; Come, all you peo - ple,
 Come, all you peo - ple, come and praise the Spi - rit; Come, all you peo - ple,
 3 *U - ya - i - mo - se, ti - na - ma - te Mwa - ri; U - ya - i - mo - se,*

6
 come and praise the Most High; come now and wor - ship the Lord.
 come and praise the Sav - ior; come now and wor - ship the Lord.
 come and praise the Spi - rit; come now and wor - ship the Lord.
 6 *ti - na - ma - te Mwa - ri; U - ya - i - mo - se Zvi - no.*

Prayer of the Day

God of power and might, we are yearning to be changed so that we will have the courage and bravery to be transfigured by you. Our faith calls us to change our direction so that we can stand beside those who live in poverty, are shaken by mental illness and challenged by racism, sexism and ableism. Give us the wisdom and the courage to rebuke the unclean spirits of hunger for power and control. God, we ask that you transform us so that we will be able to speak your truth and extend your hope and healing to those we meet. **AMEN.** (*Connie Winter-Eulberg*)

Exodus 34:29-35(CEV)

Moses came down from Mount Sinai, carrying the Ten Commandments. His face was shining brightly because God had been speaking to him. But Moses did not know at first that his face was shining. When Aaron and the others looked at Moses, they saw this, and they were afraid to go near him. Moses called out for Aaron and the leaders to come to him, and he spoke with them. Then the rest of the people of Israel gathered around Moses, and he gave them the laws that God had given him on Mount Sinai.

The face of Moses kept shining, and after he had spoken with the people, he covered his face with a veil. Moses would always remove the veil when he went into the sacred tent to speak with God. And when he came out, he would tell the people everything God had told him to say. They could see that his face was still shining. So after he had spoken with them, he would put the veil back on and leave it on until the next time he went to speak with God.

L: Word of God, Word of Life

C: Thanks be to God

Psalm 99 (CEV) *Read Responsively*

L: Our God, you are King! You rule from your throne

C: above the winged creatures, as people tremble and the earth shakes.

L: You are praised in Zion, and you control all nations.

C: Only you are God! And your power alone, so great and fearsome, is worthy of praise.

L: You are our mighty King, a lover of fairness, who sees that justice is done everywhere in Israel.

C: Our Lord and our God, we praise you and kneel down to worship you, the God of holiness!

L: Moses and Aaron were two of your priests. Samuel was also one of those who prayed in your name, and you, our God, answered their prayers.

C: You spoke to them from a thick cloud, and they obeyed your laws.

L: Our Lord and our God, you answered their prayers and forgave their sins, but when they did wrong, you punished them.

C: We praise you, Adonai, and we worship you at your sacred mountain. Only you are God!

**Adonai is the name of God that comes from the word LORD, or YHWH*

2 Corinthians 3:12-4:2 (CEV)

This wonderful hope makes us feel like speaking freely. We are not like Moses. His face was shining, but he covered it to keep the people of Israel from seeing the brightness fade away. The people were stubborn, and something still keeps them from seeing the truth when the Law is read. Only Christ can take away the covering that keeps them from seeing.

When the Law of Moses is read, they have their minds covered over with a covering that is removed only for those who turn to God. Creator God and the Spirit are one and the same, and *the Lord's* Spirit sets us free. So our faces are not covered. They show the bright glory of God, as God's Spirit makes us more and more like our glorious God.

God has been kind enough to trust us with this work. This is why we never give up. We don't do shameful things that must be kept secret. And we don't try to fool anyone or twist God's message around. God is our witness that we speak only the truth, so others will be sure we can be trusted.

L: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation

Halle, Halle, Halle

WOV #612



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel: Luke 9:28-43 (CEV)

About eight days later Jesus took Peter, John, and James with him and went up on a mountain to pray. While he was praying, his face changed, and his clothes became shining white. Suddenly Moses and Elijah were there speaking with him. They appeared in heavenly glory and talked about all that Jesus' death in Jerusalem would mean.

Peter and the other two disciples had been sound asleep. All at once they woke up and saw how glorious Jesus was. They also saw the two men who were with him. Moses and Elijah were about to leave, when Peter said to Jesus, "Master, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah." But Peter did not know what he was talking about.

While Peter was still speaking, a shadow from a cloud passed over, and they were frightened as the cloud covered them. From the cloud a voice spoke, "This is my chosen Son. Listen to what he says!"

After the voice had spoken, Peter, John, and James saw only Jesus. For some time they kept quiet and did not say anything about what they had seen.

The next day Jesus and his three disciples came down from the mountain and were met by a large crowd. Just then someone in the crowd shouted, "Teacher, please do something for my son! He is my only child! A demon often attacks him and makes him scream. It shakes him until he foams at the mouth, and it won't leave him until it has completely worn the boy out. I begged your disciples to force out the demon, but they couldn't do it."

Jesus said to them, "You people are stubborn and don't have any faith! How much longer must I be with you? Why do I have to put up with you?"

Then Jesus said to the man, "Bring your son to me." While the boy was being brought, the demon attacked him and made him shake all over. Jesus ordered the demon to stop. Then he healed the boy and gave him back to his father. Everyone was amazed at God's great power.

L: This is the Holy Gospel

C: Praise to you, Christ

Kids Message**Homily**

Healing Service

Our world is filled with brokenness and pain. We need God's healing. Today we join together to pray for our world, our family, friends and for ourselves. You are invited to come to one of the healing prayer stations to receive a word of blessing and prayer. You will receive anointing with oil on your forehead and a prayer. As you come forward you will be asked if you have a special need for prayer.

Anointing with oil and prayers are first given in baptism and we are told at that time that we are sealed by the Holy Spirit and marked with the cross of Christ forever.

In its ministry of healing, the church does not replace the gifts of God that come through the scientific community nor does it promise an instant cure. Rather, the church offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, God's powerful healing through many avenues and God's love embodied in the community of faith.

Scripture:

~ Jeremiah 17:14 **"Heal me, O Lord, and I will be healed; save me and I will be saved, for you are the one I praise."**

~ Matthew 11:28-30 **"Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."**

Prayer for Healing— by *Sister Christine Koelhoeffer, IHM & Pastor Connie Winter-Eulberg*

Loving God, your desire is for our wholeness and well-being. We hold in tenderness and prayer the collective suffering of our world. We grieve precious lives lost and vulnerable lives threatened in countries effected by war, especially Central African Republic, Ukraine, Russia, Palestine and Israel. We ache for ourselves and our neighbors, standing before an uncertain future. We pray that love, not fear, go viral. Inspire our leaders to discern and choose wisely, aligned with the common good.

Help us to love our neighbor and reveal to us new and creative ways to come together in spirit and in solidarity. Call us to profound trust in your faithful presence, knowing that you are always with us. **AMEN**

Intercessory Prayers

There will be several healing prayer stations in the sanctuary., Go to any station and the person there will anoint you with oil and say a prayer. If you have something that you would like them to pray for please indicate that to the person at the station.

“Heal Me, O Lord” This Far By Faith #189 By Steve Eulberg

Heal me, O Lord, and I shall be healed, save me and

I shall be saved; saved.

For thou art my praise, save me and I shall be saved. *D.C.*

Healer of our Every Ill ELW #612

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

There is a Balm in Gilead ELW #61

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Prayers of Intercession

God of compassion, guide our leaders so that they make decisions by looking at the issue from all angles, always considering the consequences for the people of this country.

May our leaders put aside their need for power and control.

May leaders be transparent and trustworthy.

God of healing, we place into your hands all those who are having tests this week and hearing about a diagnosis as well as treatment. Give them healing, O God.

God of hope, give strength and caring to caregivers. Give them sleep, nourishment, and energy to continue their ministry of care-giving.

God of peace, we are thankful for the work of teachers, students, sanitary engineers, nurses, janitors, hospital staff, grocery store workers, artists, musicians and writers. When we all work together we can see your work throughout the world. **Amen.** *(Connie Winter-Eulberg)*

Sharing of the Peace

The peace of the Lord be with you all

And Also with you.

Offering -Special Music: Mary Riedl

Offertory Song Take My Life that I May Be ELW #583 v1

Refrain/Estrillo

The musical score is written on a single treble clef staff in 4/4 time with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes. The lyrics are placed below the staff, with some words underlined to indicate syllable placement. The score is divided into four systems, with measure numbers 5, 9, and 13 indicated at the beginning of their respective lines. The final measure of the fourth system is marked 'to Refrain/Estrillo'.

Take my life, that I _____ may be _____ con-se-cra - ted, Lord _____ to thee;

5 take my mo - ments and _____ my days; let them flow in cease - less praise.

9 1. Take my hands and let _____ them move at the im - pulse of _____ thy love;

13 take my feet and let _____ them be _____ swift and beau - ti - ful _____ for thee. *to Refrain/Estrillo*

Offering Prayer

God, you are like a hen who gathers who chicks around her. We are grateful for all the ways that you bless us and our families. We delight in the sun rising each day, the ability to have heat in the winter and moisture that blesses the earth and provides water for us. We give our time, our finances and our abilities to this ministry so that more people will know your love and healing.

AMEN (*Connie Winter-Eulberg*)

Great Thanksgiving

The Lord be with you

And Also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise

Eucharistic Prayer

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever. AMEN.

Holy, Holy, Holy WOV Setting 5



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



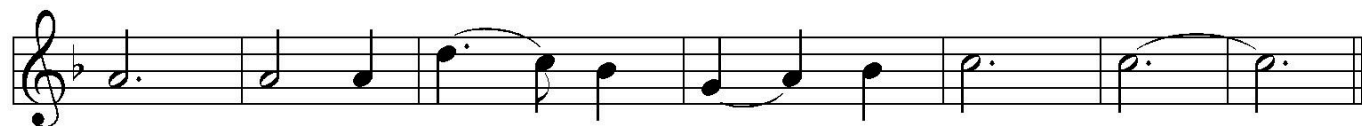
might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

LORD'S PRAYER*(By Miriam Therese Winter)***Abba, Imma is Father/Mother*

**Abba, Imma* who is within us,
 we celebrate your many names.
 Your wisdom come, your will be done,
 unfolding from the depths within us.
 Each day you give us all that we need.
 You remind us of our limits
 and we let go.
 You support us in our power
 and we act with courage.
 For you are the dwelling place
 within us,
 the empowerment around us,
 and the celebration among us.
 Now and forever. AMEN**

Notre Pere

**Notre Père, qui es aux cieux,
 Que ton nom soit sanctifié,
 Que ton règne vienne,
 Que ta volonté soit faite sur la terre
 comme au ciel.
 Donne-nous aujourd'hui notre pain de
 ce jour.
 Pardonne-nous nos offenses
 Comme nous pardonnons aussi à ceux
 qui nous ont offensés.
 Et ne nous laisses pas entrer en
 tentation,
 mais délivre-nous du mal.
 Car c'est à toi qu'appartiennent le règne,
 la puissance et la gloire, aux siècles des
 siècles. Amen**

Invitation to the Table

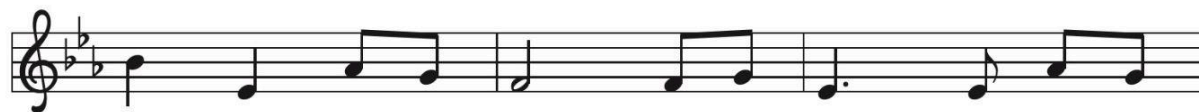
Pastor: This is the meal. It is for all people

There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.

Communion of the People Loaves Were Broken, Words Were Spoken ACS 966



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



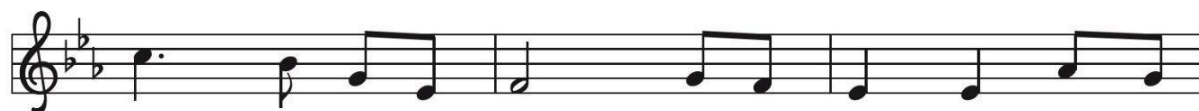
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.



Refrain
 By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Post Communion Blessing

May this meal and its divine mystery give you strength and courage to live out your faith by loving God and loving your neighbor as yourself. **Amen.** (Connie Winter-Eulberg)

Prayer after Communion

Jesus, may this food that we have received be a blessing during our week. May we focus on gratitude as we eat other meals that provide nutrients to the body that you have us. Remind us to lift up your name each time we nourish our bodies with food. **Amen** (Connie Winter-Eulberg)

Sending Hymn Shine Jesus Shine ELW # 671

Please help us reduce waste and cost by finding this hymn in the red hymnal or the screens.

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, spir - it blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

Lord, the light of your love is shin - ing, in the midst of the dark - ness, shin - ing;
As we gaze on your king - ly bright - ness, so our fac - es dis - play your like - ness,

Je - sus, light of the world, shine up - on us, set us free by the
ev - er chang - ing from glo - ry to glo - ry, mir - rored here, may our

truth you now bring us. Shine on me, shine on me:
lives tell your sto - ry. Shine on me, shine on me:

Benediction

I pray that we would all live into the truth of God's mighty, all-encompassing love that holds our answered prayers and unanswered longings, our miracles and our brokenness, our grief, our joy and our ordinary miracles. May it be so. Amen.
(Reverend Kristen Koger)

Dismissal

Go in peace. Live in hope.

Thanks be to God

French: Allez en paix. Vivre dans l'espoir
Dieu soit loué.

Postlude

Worship Volunteers:

Greeters: : James & Carolyn Jean Smith

Ushers: Jim Cambron, Ian Tompkins

Lector: Sharlene Harvey

Assisting Minister: Nicki Tompkins

AV Pilots: Becky Newberry, Wes Lewis

Band: Steve Eulberg, Sam Alessi & Jorgen Vaage,
Lawson Rocke, Hudson Rocke



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koglutheran.org

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Or visit our website and click "Give"

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Pastor: Connie Winter-Eulberg

Director of Music: Steve Eulberg

Custodian: Charlene Etoka

Administrative Assistant: Mary Riedl

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 King of Glory Boise

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