

KING OF GLORY LUTHERAN CHURCH

March 9, 2025

First Sunday in Lent



PRELUDE

Chiming of the Hour - Bell Choir

Welcome/Bonjour Bienvenue

"Welcome to all our friends, both old and new. We are delighted that you have chosen to be with us as we enter into the Lenten journey.

This next several weeks will take us with Jesus as he goes from the Jordan River to the desert and on to Jerusalem where he spoke about peace.

This is the time of walking with Jesus to the place where he sacrificed for our sake. May the peace of Jesus be with us and the power of God surround us and the compassion of the Holy Spirit be in our hearts.."

Please know that you may want to gather a few items for worship, a bulletin from our website, KOGlutheran.org or a lit candle or some celebratory food like wine/juice and some bread, etc for communion later on in this service. We are grateful that you are worshiping with us.

Land Acknowledgement

King of Glory Lutheran Church is committed to working alongside Indigenous peoples and following their lead as they work to uphold their sovereignty, dignity, and identities.

We support and defend the rights of all Indigenous peoples to retain their specific cultural and religious traditions and practices. We strive to honor Indigenous cultures and traditions.

We commit ourselves to Indigenous justice, and we honor all Indigenous people who work tirelessly towards justice and healing.

(The American Civil Liberties Union of Northern California)

Confession & Forgiveness:

We believe in God, Creator of the world; and in Jesus Christ, the Redeemer of creation. We believe in the Holy Spirit, through whom we acknowledge God's gifts, and we repent of our sin in misusing these gifts to idolatrous ends.

We affirm the natural world as God's handiwork and dedicate ourselves to its preservation, enhancement, and faithful use by humankind.

We joyfully receive for ourselves and others the blessings of community, sexuality, marriage, and the family.

We commit ourselves to the rights of men, women, non-binary people, children, youth, young adults, the aging, and people with disabilities; to improvement of the quality of life; and to the rights and dignity of all persons.

We believe in the right and duty of persons to work for the glory of God and the good of themselves and others and in the protection of their welfare in so doing; in the rights to property as a trust from God, collective bargaining, and responsible consumption; and in the elimination of economic and social distress.

We dedicate ourselves to peace throughout the world, to the rule of justice and law among nations, and to individual freedom for all people of the world.

We believe in the present and final triumph of God's Word in human affairs and gladly accept our commission to manifest the life of the gospel in the world.

Amen.

Forgiveness: In the name of Jesus Christ and by the power of Jesus, I declare that your mistakes and missteps have been forgiven. **AMEN** (*United Methodist Social Creed*)

Gathering Hymn **Beautiful Things** **ACS #925**



Sing Chorus twice the last time through



1. All this pain;— I won-der if I'll ev - er find my way
 2. All this earth;— could all that is lost ev - er be found?
 3. All a - round,— hope is spring-ing up from this old ground.



4 I won-der if my life could real - ly change— at— all.
 Could a gar-den come up from this ground— at— all?
 Out of cha-os, life is be - ing found— in— you.



9 You make beau-ti-ful things,— you make-beau-ti - ful things out of the dust.



12 You make beau-ti-ful things you make beau-ti - ful things out of us.—

Pastoral Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise - Glory To God†



Glo - ry to God _____ Glo - ry to God _____

5
Glo - ry to God in the high - est _____ Glo - ry to God

10
Glo - ry to God _____ and Peace to God's peo - ple _____ on

15 *Fine*
earth! 1. From the four winds here we gath - er to - geth - er
2. Je - sus of Naz - a - reth is now a - mong us
3. Called by the Spi - rit who gath - ers, en - light - ens

20
From our la - bors and stud - ies we now step a - way. For the
as we wel - come him in the least _____ of these. Lov - ing
A com - mun - ion of saints stretch - ing far be - yond years. In -

25
gifts of cre - a - tion The breath that we're tak - ing
jus - tice and kind - ness, our hands turn to heal - ing
spir - ed, en - liv - ened, with hope for the fu - ture

31 *D.C. al Fine*
We breathe in this grace and ex - hale our praise! _____
our feet now are ea - ger to fol - low his way! _____
The lives that we lead — the praise we now bring! _____

Prayer of the Day

Loving and guiding God,

You led your people through the wilderness and brought them to a place of promise. Lead us now, that, following the way of Christ, we may journey safely through the challenges of this world toward the fullness of life that comes from you alone. We pray through Jesus Christ, our Savior and guide, who lives and reigns with you and the Holy Spirit, one God, now and forever.

AMEN. *(Dawn Lewis)*

Deuteronomy 26:1-11 (CEV)

Adonai is giving you the land, and soon you will conquer it, settle down, and plant crops. And when you begin harvesting each of your crops, the very first things you pick must be put in a basket. Take them to the place where your God chooses to be worshiped, and tell the priest, "Long ago Adonai, our God promised our ancestors that this land would give us. And today, I thank God for keeping God's promise and giving me a share of the land."

The priest will take the basket and set it in front of Adonai's altar. Then, standing there in front of the place of worship, you must pray:

My ancestor was homeless,
an Aramean who went to live in Egypt.
There were only a few in his family then,
but they became great and powerful, a nation of many people.

The Egyptians were cruel and had no pity on us.

They mistreated our people and forced us into slavery.

We called out for help to you, the God of our ancestors.

You heard our cries; you knew we were in trouble and abused.

Then you terrified the Egyptians with your mighty miracles and rescued us from Egypt.

You brought us here and gave us this land rich with milk and honey.

Now, God, I bring to you the best of the crops that you have given me.

After you say these things, place the basket in front of God's altar and bow down to worship God.

Then you and your family must celebrate by eating a meal at the place of worship to thank Adonai, your God for giving you such a good harvest. And remember to invite the Levites and the foreigners who live in your town.

*(*** Adonai is the name of God that comes from "YHWH")*

L: Word of God, Word of Life

C: Thanks be to God

Psalm 91:1-2, 9-16 *Read Responsively*

L: Live under the protection of God Most High
and stay in the shadow of God All-Powerful.

**C: Then you will say to God, “You are my fortress, my place of safety;
you are my God, and I trust you.”**

L: God the Most High is your fortress.

C: Run to God for safety, and no terrible disasters will strike you or your home.

L: God will command God’s angels to protect you wherever you go.

**C: They will carry you in their arms,
and you won't hurt your feet on the stones.**

L: You will overpower the strongest lions and the most deadly snakes.

C: God says, “If you love me and truly know who I am,

L: I will rescue you and keep you safe.

C: When you are in trouble, call out to me.

L: I will answer and be there to protect and honor you.

C: You will live a long life and see my saving power.”

Romans 10:8b-13

All who are acceptable because of their faith simply say, “The message is as near as your mouth or your heart.” And this is the same message we preach about faith. So you will be saved, if you honestly say, “Jesus is Lord,” and if you believe with all your heart that God raised him from death. God will accept you and save you, if you truly believe this and tell it to others.

The Scriptures say no one who has faith will be disappointed, no matter if that person is a Jew or a Gentile. There is only one God , and God is generous to everyone who asks for help. All who call out to God will be saved.

L: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation**Living One[†]****Shakers**

Look-ing for shel - ter_ in a

storm-y jour - ney,___ seek-ing to feed___ a hun-gry soul:___

Here's the Liv-ing One! Here's the Liv-ing One!

Here's the Liv-ing One! *Repeat as needed*

Gospel: Luke 4:1-13

When Jesus returned from the Jordan River, the power of the Holy Spirit was with him, and the Spirit led him into the desert. For 40 days Jesus was tested by the devil, and during that time he went without eating. When it was all over, he was hungry.

The devil said to Jesus, "If you are God's Son, tell this stone to turn into bread." Jesus answered, "The Scriptures say, 'No one can live only on food.' "

Then the devil led Jesus up to a high place and quickly showed him all the nations on earth. The devil said, "I will give all this power and glory to you. It has been given to me, and I can give it to anyone I want to. Just worship me, and you can have it all." Jesus answered, "The Scriptures say:

'Worship the Lord your God and serve only God!'

Finally, the devil took Jesus to Jerusalem and had him stand on top of the temple. The devil said, "If you are God's Son, jump off. The Scriptures say: 'God will tell God's angels to take care of you.

They will catch you in their arms, and you will not even hurt your feet on the stones.'

Jesus answered, "The Scriptures also say, 'Don't try to test the Lord your God!'" After the devil had finished testing Jesus in every way possible, the devil left him for a while.

L: This is the Holy Gospel
C: Praise to you, Christ

Kids Message

Sermon

Hymn of the Day

When We are Tested

ACS #922



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Affirmation of Faith

We believe in God who is the creator of heaven and earth and all that makes up the universe. God is known to us in the scriptures, in the answers to our prayers and in the joy that we experience in the laughter of a child, in the kindness of a stranger and in the connections with other divine creations.

We believe in Jesus, who was God's gift to us.

He taught, healed, listened and showed compassion to all he met.

Some people were so afraid of him that they killed him.

God conquered death and resurrected Jesus from the dead.

Jesus is known to us in the scriptures and through others who teach, heal, listen and show compassion.

We believe in the Holy Spirit who is God among us.

The Spirit is known to us in the whispers of messages from God in our ear.

The Spirit speaks to us in dreams and in the work of helpers when we are in distress.

We can feel the Spirit at work when change is happening in our lives and opportunities arise. AMEN (Connie Winter-Eulberg)

Prayers of Intercession

We begin our prayers with a prayer for Ukraine from the ELCA presiding Bishop Elizabeth Eaton:

O Lord, God of life, as you care for all creation, give us your peace. May our security come not from weapons, but from respect. May our strength come not from violence, but from Love. May our own wealth come not from money, but from sharing.

May our Path be not one of ambition, but of justice. May our victory be not one of revenge, but of forgiveness. Unarmed and confident, help us to defend the dignity of all creation. Sharing today and always the bread of solidarity and peace.

Amen

Led by the Spirit, let us turn to God in prayer for the church, the world, and all who are in need.

A brief silence.

Gracious and ever-present God,
Speak your word anew among your people. Strengthen the church to resist the temptation to turn inward in fear or complacency. Inspire faith communities and institutions to move beyond self-preservation and embrace the self-giving love of Christ.

Respond to the spoken prayers with the following response:

God, in your mercy,

receive our prayer.

Nurturing God,

Speak the word of life into wilderness places and fertile fields. Grant wisdom to all people, that we may resist the urge to deplete the earth's resources and instead become faithful stewards, preserving creation's gifts for future generations.

God, in your mercy,

receive our prayer.

Wise and just God,

Speak a word of guidance to those in positions of leadership: mayors, councils, tribal leaders, legislators, judges and juries, presidents, and monarchs. Grant them discernment to seek justice, follow the path of righteousness, and resist the temptations of greed and power.

God, in your mercy,

receive our prayer.

Faithful God,

Speak words of courage and protection to all who journey through uncertainty. Watch over migrants and refugees, that they may find safety, welcome, and a share in the abundance you have provided for all.

God, in your mercy,

receive our prayer.

(Continued on Next Page)

Compassionate God,
 Speak comfort to those who feel alone. Bless caregivers, lay ministers, and all who offer companionship and support to those who are overlooked, vulnerable, or in need of connection. Surround all who are ill with your healing presence.

God, in your mercy,
receive our prayer.

Eternal God,
 We give thanks for all the faithful who have crossed from death into life. We pause as the congregation shares aloud the names of those who have died.
 May their wisdom inspire us, and their example lead us in faithfulness. God, in your mercy,

God, in your mercy,
receive our prayer.

Loving God, you care deeply about us, and want us to freely share with you our burdens and our joys. We now lift up these prayers aloud or silently in our hearts.
(the congregation is invited to lift up prayers aloud, or pray silently)

God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen. *(Dawn Lewis)*

Sharing of the Peace

The peace of the Lord be with you all
And Also with you.

Offering -Choir Anthem - ACS 1052 - When our World is Rent by Violence

Offertory Song We Have This Treasure[†]



We havethis___ trea - sure in break - a-ble ves - sels,___ We

have this___ trea - sure___ in jars made of clay___ We have this___ trea - sure___ in

hand-made con-tain - ers___ so it is___ clear___ that the pow-er___ be-longs to God___

1. We do not store up treas-ures___ on___ the earth___

Where moth and rust con-sume and thieves___ will steal___ Our great-est

gift is rest - ing safe in Je - sus,___ for where our

trea-sure is___ our hearts will al - so be. We

Offering Prayer

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

Amen. (*Dawn Lewis*)

Great Thanksgiving

The Lord be with you

And Also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise

Eucharistic Prayer

Pastor: Jesus, we are grateful for this meal and those around the world who are eating this same meal as their spiritual practice to remember what you did for us. In thanksgiving and remembrance, we ask you to bless this bread and wine. We share them together with all the Churches on earth and all the saints.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

God, you have reached out to us in this meal.

You have refreshed us at your table.

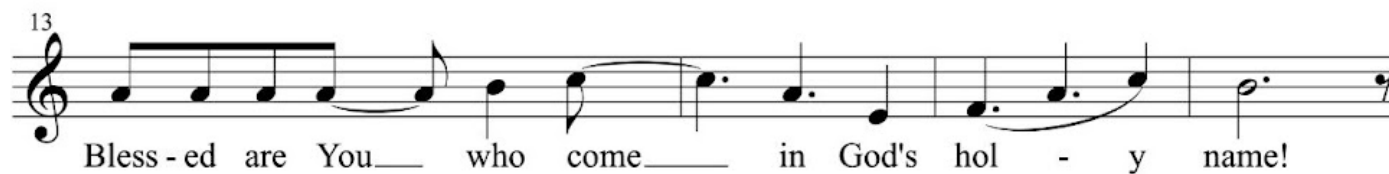
You supply our deepest needs.

Your love knows no boundaries.

You provide us with courage and joy in the name of Jesus Christ.

May we become bread and peace for one another and for the world. **AMEN**

(Flames of the Spirit pg. 105-6, edited by Connie Winter-Eulberg)

Holy, Holy, Holy[†]

LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins as we forgive
those who sin against us.

Save us from the time of trial and
deliver us from evil.

For the kingdom and the power and the
glory are yours,
now and forever. AMEN

AMEN

Notre Pere

Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la terre
comme au ciel.

Donne-nous aujourd'hui notre pain de
ce jour.

Pardonne-nous nos offenses
Comme nous pardonnons aussi à ceux
qui nous ont offensés.

Et ne nous laisses pas entrer en
tentation,
mais délivre-nous du mal.

Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire, aux siècles des
siècles.

Amen

Invitation to the Table

Pastor: All who are hungry, come! The feast of grace is spread.

There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.

Lamb of God[†]

Lamb of God, you take a - way the sin of the world, — Lamb of

God, you take a-way — the sin of the world, — Have mer - cy, Lord, have mer -

cy! — Have mer - cy, Lord, have mer - cy! Lamb of

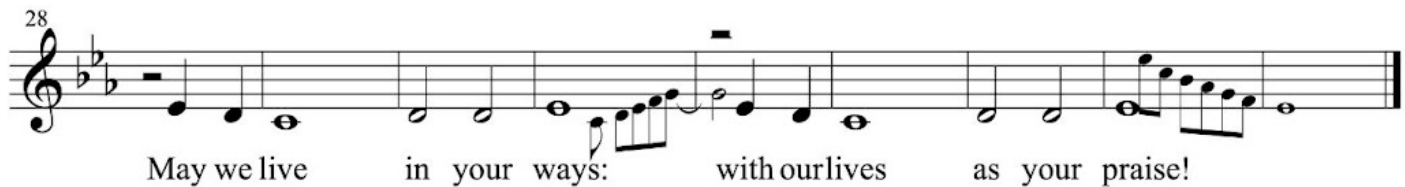
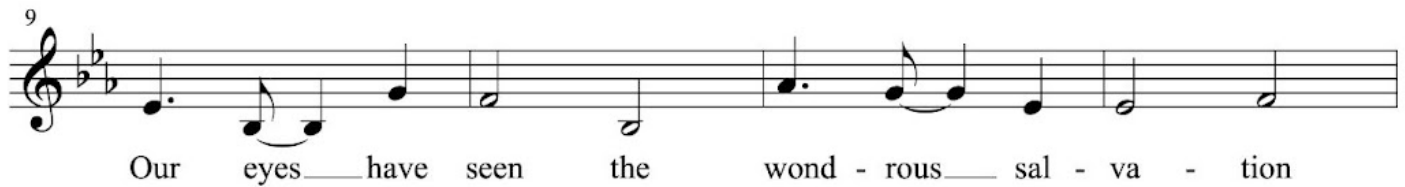
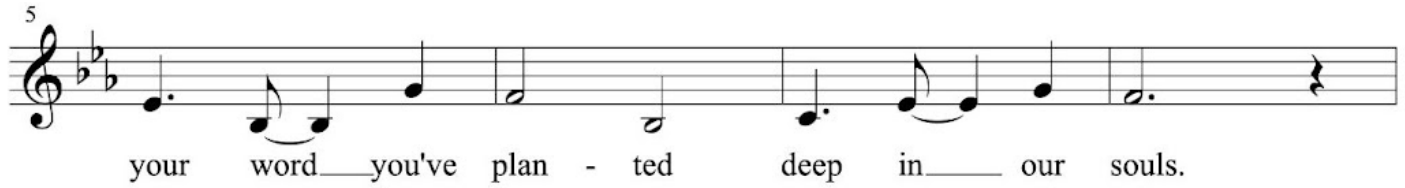
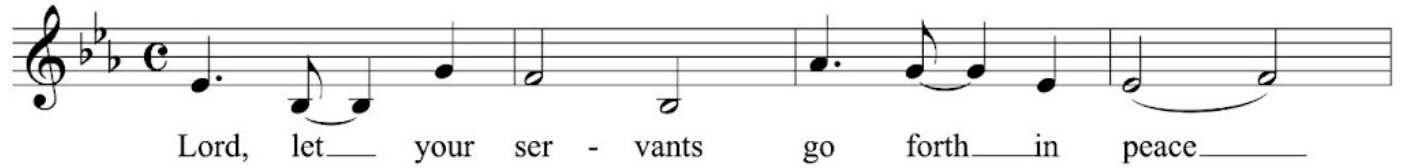
cy! Grant us peace, grant us peace. Grant us peace, grant us peace. *Repeat as needed*

Communion Hymn**You Fill our Hunger**[†]

You — fill our hun-ger You — quench our thirst

so we can do the same for our neigh-bor, so we can do the same. *Repeat as needed*

Post Communion Hymn Lord Let Your Servants[†]



Post Communion Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, bless you now and forever. **Amen.** (Dawn Lewis)

Prayer after Communion

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

AMEN (*Dawn Lewis*)

Announcements

Sending Hymn

I Bless You[†]



I bless you in the name— of the Lord
thank
send



— I bless you in the name— of the Lord, — As we leave this place, I
thank
send



of-fer— this grace and bless you in the name— of the Lord. —

Benediction

May you leave here energized by the gift of forgiveness.

May you leave this place with a renewed love for God and for your neighbors.

As you go, may you always look for what God is doing in the world.

The peace of God is with you. **Amen.** (*Connie Winter-Eulberg*)

Dismissal

Go in peace. Care for others as God cares for you.

Thanks be to God

French: Allez en paix. Prenez soin des autres comme Dieu prend soin de vous.
Dieu soit loué.

Postlude

Worship Volunteers:

Greeters: : Mark & Julie Drew, Diane Weber

Ushers: Harold Nesbett, Dan Price

Lector: Sharon Grove

Assisting Minister: Todd Kraft

AV Pilots, Joel Tompkins, Dawn Lewis

Band: Steve Eulberg, Sam Alessi & Jorgen Vaage,
Lawson Rocke, Hudson Rocke



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Church Office: (208) 377-0220

officekogboise@gmail.com

Church Office Hours: Mon-Thurs 9AM-3PM

koglutheran.org

Church Staff:

Pastor: Connie Winter-Eulberg

Director of Music: Steve Eulberg

Custodian: Charlene Etoka


Administrative Assistant: Mary Riedl

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Or visit our website and click "Give"

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Permission given by Owl Mountain Music Inc.



King of Glory
LUTHERAN CHURCH

Announcements

Sunday, March 9th, 2025

THIS WEEK

ADULT EDUCATION - We all have experienced grief at one point or another in our life. Whether it is the death of a loved one or beloved pet, a relationship, a friendship or job. Navigating the grief can be bewildering and lonely, and can be cumulative, you may think that you have healed just to have it resurface. New grief, old grief, it's all grief. Tami McLaughlin-Husen, a Certified Grief Doula with 7 years of grief ministry experience, will lead a discussion sharing the 10 touchstones based on "Understanding Your Grief" by Alan Wolfelt. We will discuss topic such as understanding your grief, common misconceptions about grief and embrace the uniqueness of your grief. For more information contact Tami at tamimclaughlin18@yahoo.com.

LENT DEVOTIONAL Receive a musical devotional for Lent in your email Sundays and Wednesdays by signing up by scanning this QR code or email officekogboise@gmail.com for the link



TRANSPORTATION NEEDED Two of our Newest American members are in need of a ride to church from near the intersection of Overland and Latah in Boise. To help or get more information Please contact Sally Husted (208) 841-5937

ANTI-BIAS TRAINING Our Congregation Council recently engaged in training to explore how bias impacts welcome, creativity, and innovation for our lives and ministries. This one hour workshop helps to increase awareness about how shifting our thinking can create new paths forward that were not possible before. The training is led by national staff of Reconciling Works: Lutherans for Full Participation and King of Glory is engaging in this training as part of our commitment as a Reconciling in Christ congregation. The Social Justice committee would like to offer this one hour training to others in the congregation who would be interested during the month of March. Two options currently will be offered: *Sunday March 16th following worship, and Wednesday March 26th at 2:00pm over Zoom*. If you would like to be part of a group, please contact the church office or chair of the Social Justice committee (gretchen.bingea@gmail.com).

FREE MOVIE SHOWING: 1946 What if the word homosexual was never meant to be in the bible? View the movie 1946 - The mistranslation that shifted culture at the Boise First Congregational United Church of Christ 2201 Woodlawn Ave, Boise ID 83702 – March 11 at 7 PM

LENT MIDWEEK DULCIMER-FRIENDLY EVENING PRAYER Register by scanning the QR code or email officekogboise@gmail.com for the link



New Freezer You may notice that the freezer in the kitchen has changed! After the one we had quit working, a generous congregation member who doesn't want to be named donated a new freezer to ensure that we would be able to continue with our feeding ministries. If you would like to share your gratitude, please contact the office, so we can pass it along!



Sandwich Sunday – TODAY!

We always need deli meat, sliced cheese and soft margarine. Thank you to all who help assemble and donate! *Questions contact Val Bridges 208-440-1029*

UPCOMING MONTHLY EVENTS:



OWL's- Tuesday, March 18th 11:30 AM

Location TBD

We'd love for you to join us!



Food on the 4th – Sunday March 23rd Please continue to support this ministry by adding a few items to your shopping cart and dropping it off at church.



Free Meal -Saturday, March 22nd

Menu: Corned Beef, Cabbage, red potatoes, carrots, green Jello salad. Ice cream sundaes for dessert. To help serve and clean up please come at 11:30am.

All are invited to enjoy this meal served from 12:00pm-1:30pm

OTHER EVENTS & INFO:

WELCA Dishwasher Dream Fund We are asking for your support in reducing the number of dishes we have to wash by hand for every event we host (Monthly Free Meal, Funerals, Sunday Morning Coffee Hour, etc.) by adding spare change or cash to our DISHWASHER DREAM FUND Hobart Dishwasher bank on display during coffee hour each week. Every penny helps, and we hope you can help!

Stay informed on Legislation Would you like to stay informed about what is happening in the Capitol during the legislative session? The Social Justice committee receives an email each week from the coordinator of our local Interfaith Equality Coalition with updates on current bills being addressed. If you'd like to receive these emails in your inbox to stay informed and take action on the issues, please contact Gretchen Bingea (gretchen.bingea@gmail.com).

Save the Date: Ladies Spring Luncheon Saturday, May 3rd, 2025, 11 am – 2:00 pm
Master Gardener and chairwoman of King of Glory's Community Garden Carolyn Watts will be speaking about what trees, shrubs, fruits & vegetables, and flowers grow best in the Treasure Valley.
Tickets will go on sale starting Sunday, March 23rd! Cost TBD

Weekly Silent Prayer Vigil at Capitol Show love and support with the Interfaith Equality Coalition and friends each Wednesday for 30 minutes on the steps of the State Capitol building at noon. Our prayers and presence are important for all who are impacted by discriminatory legislation.

AARP Tax Help : AARP will be onsite in the Bethlehem room for those needing help with Tax Preparation. **Hours: Mon & Tues 10-2, Thurs 5-8** Walkins are welcome, or make an appointment in person. Enter using the doors on the South Side of the building

MORE ANNOUNCEMENTS.... More details on these announcements as well as additional information, events, and announcements can be found online at our website, <https://www.koglutheran.org/> or by joining our email list.

Need to add an announcement?-

Use the Church Center form, email, or call the Church Office officekogboise@gmail.com

Announcements must submitted before the end of the day Tuesday.

Church Office In-Person Hours: Mon-Thurs 9AM – 3PM.

Available via email Fridays 9AM – 3PM

